**Students are required to submit 8 hours of community service each semester!** Community service is a way to give back to your community, become involved and learn more about potential careers. It is also a great way to meet new people and learn about your community. Below you will find opportunities in your local community!

| **Semester/Trimester** | **Deadline** | **Timeframe for Completion** |
| --- | --- | --- |
| **Summer 2023** | April 3, 2023 by 11:59 PM CT | November 2, 2022-April 3, 2023 |
| **Fall 2023** | July 5, 2023 by 11:59 PM CT | November 2, 2022-July 5, 2023 |
| **Spring 2024** | December 1, 2023 by 11:59 PM CT | July 6, 2023-December 1, 2023 |

**Don’t forget to submit!** Visit [**tnachieves.org/community-service/submit-cs-hours/**](https://tnachieves.org/community-service/submit-cs-hours/) and complete the form entirely.

| **Boys & Girls Clubs of Northwest Tennessee**  |
| --- |
| ***General Community Support**** **Point of Contact:** Tracy Boucher
* **Email:** tboucher@bgcnwt.org
* **Phone Number:** (731) 885-0883
* **Best way to sign up:** Print out online application and drop it off in-person
* **Website:** <https://www.myboysgirls.club/volunteer.html>

**Description:** Volunteers will help club members with homework help and tutoring, get involved with school projects, assist staff members with activities and light cleaning. |
| **Discovery Park of America** |
| ***General Community Support**** **Point of Contact:** Samantha Simbeck
* **Email:** ssimbeck@discoveryparkofamerica.com
* **Phone Number:** (731) 885-5455 ext. 1134
* **Best way to sign up:** Fill out volunteer form on website
* **Website:** <https://discoveryparkofamerica.com/volunteer/>

**Description:** Volunteers needed for various opportunities currently, and duties can be tailored to meet individuals’ passions and interests. |
| **First Baptist Church-Fulton, KY**  |
| ***General Community Support**** **Point of Contact:** Alex Robinson
* **Email:** arobinson@fbcfulton.org
* **Phone Number:** (270) 472-1663
* **Best way to sign up:** Email, phone or in-person
* **Website:** <https://www.fbcfulton.org/weekly-opportunities>

**Description:** Volunteers needed to help with church building and grounds work. Cleaning, organizing, painting, cooking, cleanup. |
| **First Baptist Preschool Kare Bear** |
| ***General Community Support**** **Point of Contact:** Mackenzie Haskins
* **Email:** fbckarebear@fbcuc.com
* **Phone Number:** (731) 885-9211
* **Best way to sign up:** Email
* **Website:** <http://www.fbcuc.com/kb>

**Description:** Volunteers can observe in early childhood education classrooms. |
| **Lake Road Elementary School** |
| ***General Community Support*** * **Point of Contact:** Principal Linda Crigger
* **Email:** lcrigger@ocboe.com
* **Phone Number:** (731) 885-5304 ext. 2620
* **Best way to sign up:** Call or email
* **Website:** <https://www.obioncountyschools.com/lakeroad>

**Description:** Volunteer to help with activities that are hosted at the school. |
| **Obion County Fall Fest** |
| ***General Community Support**** **Point of Contact:** Dana Pruitt
* **Email:** ocfallfest@gmail.com
* **Phone Number:** (731) 223-0167
* **Best way to sign up:** Email
* **Website:** <https://www.obioncountyfallfest.com/>

**Description:** Volunteers needed the entire week of Obion County Fall Fest. Tasks may include, but not limited to setting up for events, checking participants in for various events, directing participants to various activity stations, moving tables and chairs, assisting with decorations, assisting vendors to their assigned location, monitoring trash, helping distribute food and drinks, assisting with pumpkin painting, face painting, etc. |
| **Obion County Public Library** |
| ***General Community Support**** **Point of Contact:** Ashley Bishop
* **Email:** ashley.bishop@oclibrary.org
* **Phone Number:** (731) 885-7000
* **Best way to sign up:** Call, visit in-person or email.
* **Website:** <https://www.oclibrary.org/about/volunteer-program>

**Description:** Volunteers needed to assist with children's programs, dusting or cleaning shelving. |
| **Reelfoot Lake State Park** |
| ***Environmental Conservation*** * **Point of Contact:** Dustin Crowell
* **Email:** Dustin.Crowell@tn.gov
* **Phone Number:** (731) 253-9652
* **Best way to sign up:** Call or email
* **Website:** <https://tnstateparks.com/parks/reelfoot-lake>

**Description:** Volunteer opportunities include trail maintenance, interpretative center, Birds of Prey aviary cage clean up, pontoon clean up, campground fire ring clean up, and shoreline & day area trash clean up. |
| **Reelfoot Rural Ministries** |
| ***General Community Support**** **Point of Contact:** Laura Hunt
* **Email:** secretary@reelfootruralministries.org
* **Phone Number:** (731) 538-9970
* **Best way to sign up:** Call or email
* **Website:** <https://www.reelfoot.org/>

**Description:** Volunteers are welcome and greatly needed in a variety of areas at RRM. Individuals and small groups can volunteer at the thrift store or grocery building. The work at the thrift store would include sorting, hanging, and tagging clothing. The work at the grocery building would include unloading, sorting, and bagging food. Thank you for helping us help our neighbors! |
| **Team Landon Clay Foundation** |
| ***General Community Support**** **Point of Contact:** Maria Matheny
* **Email:** teamlandonclay@gmail.com
* **Phone Number:** (731) 446-7088
* **Best way to sign up:** Email
* **Website:** <https://www.teamlandonclayfoundation.org/>

**Description:** Volunteers throw colored powder towards runners, give out t-shirts, paint faces, help with kids, and work with the organizers to make sure the details are covered! Lace Up for Landon Color Run is a big fundraiser for Team Landon Clay Foundation.  |
| **UT Obion County Extension - 4-H Program** |
| ***General Community Support**** **Point of Contact:** Julie Harstin
* **Email:** jharstin@utk.edu
* **Phone Number:** 731-885-3742
* **Best way to sign up:** Call
* **Website:** <https://obion.tennessee.edu/>

**Description:** Serve as a volunteer at 4-H camp or a county-wide event, like public speaking. |
|  |
|  |
|  |
|  |
|  |
|  |