**Students are required to submit 8 hours of community service each semester!** Community service is a way to give back to your community, become involved and learn more about potential careers. It is also a great way to meet new people and learn about your community. Below you will find opportunities in your local community!

| **Semester/Trimester** | **Deadline** | **Timeframe for Completion** |
| --- | --- | --- |
| **Summer 2023** | April 3, 2023 by 11:59 PM CT | November 2, 2022-April 3, 2023 |
| **Fall 2023** | July 5, 2023 by 11:59 PM CT | November 2, 2022-July 5, 2023 |
| **Spring 2024** | December 1, 2023 by 11:59 PM CT | July 6, 2023-December 1, 2023 |

**Don’t forget to submit!** Visit [**tnachieves.org/community-service/submit-cs-hours/**](https://tnachieves.org/community-service/submit-cs-hours/) and complete the form entirely.

| **Helping Others of Johnson County TN** |
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| ***General Community Support***   * **Point of Contact:** Theresa McElyea * **Email:** [helpingothersofjc@yahoo.com](mailto:helpingothersofjc@yahoo.com) * **Phone Number:** (423) 471-0391 * **Best way to sign up:** Email or call   **Description:** Volunteers needed to sort through donations. |
| **Mountain City/Johnson City Community Center** |
| ***General Community Support***   * **Point of Contact:** Flo Bellamy * **Email:** [fbellamy@gmail.com](mailto:fbellamy@gmail.com) * **Phone Number:** (423) 727-2942 * **Best way to sign up:** Check in at the Center to sign up.   **Description:** Volunteers needed to provide mentoring/tutoring , help to prepare meals, clean, set up for activities, or supervise activities for students. |
| **Rescue DOG and End of Life Sanctuary** |
| ***Animal Welfare***   * **Point of Contact:** Melissa Gentry * **Email:**  [saveonelife@yahoo.com](mailto:saveonelife@yahoo.com) * **Phone Number:** (423) 956-2564 * **Best way to sign up:** Phone, email or Facebook * **Website:** <https://rescuedogandendoflifesanctuary.org/>   **Description:** Volunteers needed to walk the dogs, help with socialization, clean up, and receive animal welfare education. |
| **Johnson County Rescue and EMS** |
| ***Healthcare***   * **Point of Contact:** Brad Gentry * **Email:** [Bradgentry@johnsoncoems.org](mailto:Bradgentry@johnsoncoems.org) * **Phone Number:** (423) 727-6531 ext. 2 * **Best way to sign up:** Call   **Description:** Brad Gentry works in the Operations of Emergency Services department. Volunteers need to reach out to him for information on volunteer opportunities. |
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